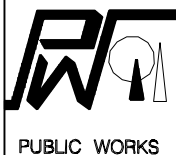


9 BASEMENT FLOOR PLAN

APPROX. 550 SQ.FT.

N.T.S.



TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

LJW  
DRAWN BY

M. BROWN  
DESIGNED BY

15/12/00  
DATE

AFH20014/0/J  
PROJECT NO :

FR 25-32-78  
DRAWING NO :

SHEET  
1 OF 3

DIRECTORATE OF PUBLIC WORKS  
U. S. ARMY ALASKA FORT RICHARDSON, ALASKA

CHIEF ENGINEERING DIVISION

CHIEF DESIGN BRANCH

DRAFTING SUPERVISOR

PROJECT MANAGER

CONTRACT NO: ---

FILE NO: d:\fhm2000\fra\cad drawings\fra-09-ba.dgn